

- HB 338 – Nonresident Youth License

- Clarification for Executive Action – Feb. 8, 2011

- 2005 Legislature: HB 214 (Rep. Scott Sales)
- Other states [WY, CO, ID] offered MT youth discount license; why didn't MT return the favor?
- Promote family hunting, youth recruitment
- There were NO opponents to the bill during the 2005 hearing
- 2011 Legislature: HB 339 (Rep. Liz Bangerter)
- Continues the 2005 legislation but eliminates the 300 cap
- Montana grandparents have 1st crack at the licenses, which go on sale March 1st on a 1st come/1st served basis. Why? Because nonresident adult sponsors must hold a nonresident elk or deer license BEFORE sponsoring youth. Nonresidents don't know whether they have drawn a license until mid-April.
- Limited to youths ages 12 through 17 – not available to 18 year olds
- Kids are in primary school; not a lot of opportunity to hunt with family
- Hunt only with parent, grandparent, and sibling 18 years old and older
- HB 336 is not an "outfitter welfare bill". Benefits those businesses that cater to family hunting.
- High price will keep demand down: \$448.50 (2011) + \$10 access enhancement fee and higher next year. Strict sideboards also control demand.
- SB 136 is not a good "substitute" for HB 339! SB 136 requires "birth" and has few sideboards!
- Removes barrier which tells nonresident young hunters Montanans will only tolerate 300 of them. Our message should be, "Welcome to the world of family hunting in Montana!"



2010 MONTANA NONRESIDENT YOUTH COMBINATION LICENSE APPLICATION

RETURN COMPLETED APPLICATION TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSE SECTION - YOUTH COMBO
1420 E 6th AVE
PO BOX 200701
HELENA, MT 59620-0701



This application is for those who want to apply for a Nonresident Youth Combination license for 2010. Applicant must be under 18 years old at the time of application. Applicant must be at least 12 years old by January 16, 2011. Applicant must be sponsored by an immediate family member (applicant's natural or adoptive parent, grandparent, brother or sister who is 18 years of age or older). The adult sponsor must currently hold a 2010 Montana Resident Deer A or Elk license or a 2010 Nonresident Big Game, Deer or Elk Combination license. The sponsor must accompany the youth while hunting. Licenses will be sold on a first come, first served basis starting March 1, 2010. THIS APPLICATION IS VALID ONLY FOR 2010 YOUTH LICENSE.

PART A: Mandatory To Be Completed By The Youth Applicant

| | | | | | | | | | | | |
|--|--|--|----|--------|--|---|-------|---|----------|---|--|
| DATE OF BIRTH | | MM | DD | YYYY | ALS# | DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana hunting license or permit, you will not have an ALS#. You will be issued an ALS# after your application is processed | | | | | |
| NAME FIRST MI LAST | | | | | JR., SR., ETC. | () HOME PHONE | | () WORK PHONE | | | |
| MAILING ADDRESS | | | | | CITY | | STATE | | ZIP CODE | | |
| <input type="checkbox"/> FEMALE <input type="checkbox"/> MALE | | HEIGHT | | WEIGHT | | HAIR COLOR (Circle One) BALD BROWN BLACK GRAY BLOND RED | | EYE COLOR (Circle One) BLACK GRAY BLUE GREEN BROWN HAZEL | | <input type="checkbox"/> USA <input type="checkbox"/> OTHER (Please list Country) COUNTRY | |
| Last 4 digits of SOCIAL SECURITY # | | HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in the safe handling of firearms from any state or province | | | | | | DEPARTMENT USE ONLY | | | |
| X SIGNATURE OF APPLICANT - Original Signature Required Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-2-106 (6) | | | | | FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful | | | | | | |

PART B: Mandatory To Be Completed By The Adult Sponsor

| | | | | | | | | | | | |
|--|--|---|----|------|----------------|--|-------|----------------|----------|--|--|
| DATE OF BIRTH | | MM | DD | YYYY | ALS# | DATE OF BIRTH AND ALS# IS MANDATORY FOR ALL SPONSORS | | | | | |
| NAME FIRST MI LAST | | | | | JR., SR., ETC. | () HOME PHONE | | () WORK PHONE | | | |
| MAILING ADDRESS | | | | | CITY | | STATE | | ZIP CODE | | |
| <input type="checkbox"/> USA <input type="checkbox"/> OTHER (Please list Country) COUNTRY | | I certify that I am an immediate family member (as checked to the right) of the youth applicant. I am over 18 years old and I will accompany the youth applicant while hunting. I currently hold a 2010 Montana Resident Elk or Deer A License OR a 2010 Nonresident Big Game, Elk or Deer Combination. | | | | RELATIONSHIP TO YOUTH APPLICANT <input type="checkbox"/> PARENT (natural or adoptive) <input type="checkbox"/> GRANDPARENT <input type="checkbox"/> SIBLING (18 Years or Older) | | | | | |
| X SIGNATURE OF SPONSOR - Original Signature Required Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-2-106 (6) | | | | | | | | | | | |

DID YOU REMEMBER?

1. All fields in Part A & B are MANDATORY. Please complete all fields.
2. SIGN YOUR APPLICATION - Both Youth and Sponsor
3. SEND CASH AT YOUR OWN RISK
4. NO PERSONAL OR COMPANY CHECKS
5. HUNTER SAFETY CARD

NO PERSONAL OR COMPANY CHECKS ACCEPTED

Paid by: Money Order, Cashier's Check, or International Draft on US Bank
MAKE CHECK PAYABLE TO: Montana Fish, Wildlife & Parks

CHECK NUMBER

APPLICATION AMOUNT \$324.00

\$448.50
2011